

# LIBBY LOGGER DAYS NON FOOD VENDOR APPLICATION

P O Box 185 Libby, Montana 59923

Libby Logger Days invites you to participate in the **59th ANNUAL Libby Logger Days** at J Neils Memorial Park June 22, 23 and 24, 2017

Pre-registration and monies are due by **June 1, 2017**. No registration after June 15, 2017.

Requirements for Vendor Participation:

1. Reservation of booth space - Filled out contract + booth rental fees.
2. Booths can be set up anytime before opening on Thursday June 22.
3. All vendor booths must be attended at all times while Logger Days is open to the public. You must find a replacement if you need to leave your booth. This is for security reasons. Booths must be manned until close of business each day.
4. **Booths must be open for business** 5pm to 10pm Thursday and Friday and 11am to 10pm Saturday. Sunday's Softball Tournament only.
5. **No tear down before close of business on Saturday evening.**
6. Vendors are responsible for their own tent, tables, set-up, tear-down, and workers.
7. The event will be held at J Neils Memorial Park, there is limited primitive overnight camping available.
8. Vendors are responsible for their own food permit (406) 293-7781 x 228 and insurance, both which must be displayed to the public and must be shown before you are allowed to set up. A County official will come by to view your food permit.
9. Each Vendor will receive two (2) logger day buttons extra helpers will need to purchase a button.
10. Generators will not be allowed during operating hours.
11. Only **ONE** specialty food vendor will be allowed on a first come basis. (Kettle Corn, Ice Cream, etc...exceptions may be allowed if vendors agree).
12. **NO COTTON CANDY, CARMEL APPLES OR CORN DOGS WILL BE ALLOWED.**
13. **TRAILERS MUST be in place by 12:00 (noon) Thursday June 23**

Booth Size: 10W x 15D \$ 50.00 (informational booth only no sales) \$ \_\_\_\_\_

Booth Size: 10W x 15D \$ 75.00 \$ \_\_\_\_\_

Booth Size: 20W x 15D \$ 125.00 \$ \_\_\_\_\_

Booth Size: 30W x 15D \$ 150.00 \$ \_\_\_\_\_

Registrations after June 1, 2015 add **\$20.00** \$ \_\_\_\_\_

**Electricity is available for an additional \$25.00 fee.** \$ \_\_\_\_\_

**(1 - 20amp 120v circuit)** \$ \_\_\_\_\_

**Total Due** \$ \_\_\_\_\_

**Make check or money orders payable to Libby Logger Days**

**Trailers working side – Right \_\_\_\_\_, Left \_\_\_\_\_, Front \_\_\_\_\_, Back \_\_\_\_\_**

Trailers must fit in space purchased.

## Participant Contract

Name: \_\_\_\_\_ Business Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

**Type of Item to be sold:** \_\_\_\_\_

The Libby Logger Days, Inc. shall be held harmless from and against: (a) Any and all liabilities, suits, claims, damages, injuries, and actions. (b) Costs and expenses of any kind or nature of anyone whatsoever relating to premises due to, or arising out of any act, negligence, or neglect of the exhibitor, any of its employees, member's guest, agents or invitees. The vendor is responsible to set up and maintain the display so as no threat or nuisance is made to the public.

Signature: \_\_\_\_\_

Please send completed contract and booth fees to: Libby Logger Days, Inc.  
P.O. Box 185  
Libby, MT. 59923  
406-293-1074  
Email – info@loggerdays.org

Date RECVD \_\_\_\_\_